

In the name of Allah, the most Compassionate, the ever Merciful



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REPENTANCE  
REVITALIZATION OF FAITH  
RENEWAL OF COVENANT

# IONA MASJID COMMUNITY NEWSLETTER

June 2021 | Shawwal - Dhul Qadah 1442

Volume 15, No 6

Image: Prophet Muhammad's (SAW) first revelation was in the cave of Hira' on the Mount of Light (Jabal an-Nur)

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### From His Glorious Book

*"Surely Allah is my Lord and your Lord, so worship Him. That is the straight path."*

[Ali 'Imran, 3:51]

### From the Tradition of Prophet Muhammad (SAW)

*"I guarantee a house in Jannah for one who gives up arguing, even if he is in the right"*

[Abu Dāwūd]

On behalf of IONA staff, we thank you for your continued support. May Allah bless you and reward you

## Michigan Imams Condemn Israeli Aggression Against Palestinians

See page 2

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**Michigan Imams Condemn Israeli Aggression Against Palestinians**

*Imams call for politicians, faith leaders, and interfaith partners to stand in solidarity with Palestinian civilians*

(Royal Oak, MI, 05/17/21) – The Imams Council of Michigan condemns in the strongest terms the Israeli government’s continued attacks on civilians and the resulting loss of innocent lives, including many women and children. We also condemn the provocation of worshippers at the Al-Aqsa Mosque and the Israeli government supported forced eviction of Palestinian families from the Sheikh Jarrah neighborhood in occupied East Jerusalem.

The continued and escalating aggression against the Palestinians, is considered to be a violation of international human rights law and international humanitarian law; citing for reference UN General Assembly resolutions A/RES/ES-10/20<sup>1</sup> adopted 13 June 2018 (Protection of the Palestinian civilian population) and A/RES/ES-10/19<sup>2</sup> adopted 21 December 2017 (Status of Jerusalem). The forced evictions of Palestinians in the Sheikh Jarrah neighborhood was a further violation of these UN resolutions.

The attack on unarmed worshippers using rubber bullets and tear gas at the Al-Aqsa Mosque, considered the third holiest site by Muslims, occurred on a Friday, the holiest day of the week, and during the final days of the holy month of Ramadan. To emphasize the enormity of this attack, it would be the near equivalent of attacking Christians praying at the Church of the Holy Sepulcher during Easter services. This is a clear violation of international human rights<sup>3</sup> as well as an attack against a UNESCO World Heritage site<sup>4</sup>.

The Israeli government’s attack on Gaza, targeting areas and structures known to be occupied by civilians, was not only a violation of human rights, but also a violation of international norms of freedom of the press, by purposely bombing the office building which housed the Associated Press and other media outlets.

We call on politicians, faith leaders, interfaith partners and people of conscience at home and abroad, to stand in solidarity with Palestinian civilians, a vulnerable population whose lives are constantly under threat from the unfair and unjust policies of Israel.

As Americans, we are deeply concerned by the fact that billions of our tax dollars<sup>5</sup> go to directly support the Israeli military on an annual basis. This support facilitates its ability to wage asymmetrical, disproportionately destructive strikes against Palestinians, raising concerns that the United States is complicit in the commission of crimes against humanity<sup>6</sup> and furthering Israeli apartheid.

We, the Imams Council of Michigan, join people of conscience in offering our condolences to the families who have lost their loved ones. We continue to pray for those who have lost their homes and livelihoods. We also pray for a meaningful turn towards justice and the pursuit of peace in the region.

~ Imams Council of Michigan

June 2021						
Shawwal 1442 - Dhul Qadah 1442						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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17	18	19	20			

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## Save Masjid al-Aqsa - part I

**S**urat al-Isra (The Night Journey) opens up with these words, “Glory be to Him who took His servant by night from al-Masjid al-Haram (in Makkah) to al-Masjid al-Aqsa (the farthest mosque in Jerusalem) whose surroundings We have blessed, to show him of Our signs. Indeed, He is the all-Hearing, the all-Seeing.” (al-Isra’, 17:1)

The first ayah of surat al-‘Isra, as the title suggests, “The Night Journey,” mentions the event then there is a quick shift to the 2000-year old history of Bani Israel in the subsequent ayat. Incidentally, the surah is also called Bani Israel (The Children of Israel).

The mention of Bani Israel is not a coincidence. It has a significant message. Jerusalem was the first scene of the night journey and the message is directed toward the Jews. The event suggests that the leadership will be reinstated by Allah’s messenger, Muhammad (SAW), and that the two sanctuaries of the Abrahamic faith (the Ka’bah and Bait al-Maqdis) will be under the jurisdiction of Muslims.

After a brief introduction to the blessings Allah (SWT) bestowed upon Musa (AS) and his nation in the form of a Book that contains guidance with the admonition that they take no one in worship besides Him (17:2), Allah (SWT) in a couple of ayat mentions the rise and fall of Bani Israel. “And We decreed to the Children of Israel in the Scripture, that you will cause corruption (and disorder) twice on Earth, and that you will rise to a great height.” (al-‘Isra, 17:4)

The origin of the Israelites according to many accounts appear to be of nomadic Semitic tribes in the Mesopotamian region (Iraq) from 2300 through 1550 BCE.

Yaqub (Jacob or Israel), son of Ishaq (Isaac) and grandson of Ibrahim (Abraham), had 12 sons. Jacob was known to display favoritism among his children, particularly for Yusuf (Joseph) and Benjamin. Surat Yusuf captures Yusuf’s story. Out of jealousy, the brothers plotted against Yusuf, they failed in their plan to kill Yusuf, however, they succeeded in throwing him in the well. Yusuf was sold to al-Aziz and eventually he is given authority in Egypt. He invites his father and family to Egypt where they resided and eventually over time and after the passing of many generations the Israelites became enslaved by the Pharaohs.

Fast forward, Musa (Moses) is born. His life is spared when it was declared by the Pharaoh to kill the male offspring of the Israelites. He was placed in a basket and set to sail in the Nile river. The wife of Pharaoh finds him, and eventually grows up in the palace of Pharaoh.

Moses is chosen as a messenger of God and

was assigned to deliver the Israelites from the enslavement and oppression of Pharaoh.

The Exodus also known as the departure from Egypt is the story of freedom from the bondage of the Pharaohs and wanderings in the wilderness up to the border of Canaan. They were delivered from slavery by God, whereupon they made a covenant with God. The main covenant was that they worship none except God,

“Be careful that you do not forget the covenant of the LORD your God that He made with you; do not make an idol for yourselves in the form of anything He has forbidden you.” Deuteronomy 4:23

“And so We took a covenant from the children of Israel, ‘Worship none but Allah; be kind to parents, relatives, orphans and the needy; speak kindly to people; establish prayer; and pay the poor-due.’ And yet, save for a few of you, you turned away and paid no heed.” (al-Baqarah, 2:83)

A synopsis of the history of the Children of Israel is captured in surat al-Baqarah. Seventy-Six ayat are dedicated to the plight of the Israelites, their good and bad deeds.

The entire discourse begins and ends with, “O children of Israel! Remember My blessings I bestowed upon you, and how I favored you above all other people.” (al-Baqarah, 2:47 and 122)

“Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;” Exodus 19:5

“You have today declared the Lord to be your God, and that you would walk in His ways and keep His statutes, His commandments and His ordinances, and listen to His voice. The Lord has today declared you to be His people, a treasured possession, as He promised you, and that you should keep all His commandments; and that He will set you high above all nations which He has made, for praise, fame, and honor; and that you shall be a consecrated people to the Lord your God, as He has spoken.” Deuteronomy 26:17-19

Allah (SWT) favored the children of Israel due to the subjugation and oppression they faced for centuries in Egypt and also the covenant He made with them. The children of Israel indeed were chosen by Allah. Allah is always on the side of the oppressed. However, when the oppressed breach covenants with Allah and acts arrogantly and defiantly, Allah’s wrath pours upon them.

Taking anything or anyone for worship besides Allah is a breach of the grand covenant, “that you worship none besides God.” The first and worst crime of the children of Israel is the worship of an idol, a calf, the golden calf.

“Then the Lord spoke to Moses, ‘Go down at



**“O children of Israel!  
Remember My blessings I bestowed upon you, and how I favored you above all other people.”**

*(Al-Baqarah, 2:47 & 122)*



Continues on page 6



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Educating Yourself About Palestine & the Occupation – 7 Resources to Explore

**A** *lhamdulillah* that a ceasefire has been called between Israel and Gaza. But to simply forget about the violence, deaths and destruction that happened – disproportionately so against Palestinians in Gaza, Sheikh Jarrah, the West Bank and other places – is to forget about the past several decades of occupation as well as the deep history of land stealing by Israel and the apartheid government Palestinians have been living under.

As with all types of oppression, racism and trauma faced by various communities here in the U.S. and around the world, it is upon us to educate ourselves about the actual history and stories of those who have been marginalized and mistreated. Often their stories and histories receive little attention, and we are left with scant knowledge about the root causes of oppression various communities have faced.

We cannot let Palestine fade from our awareness. This is a crucial point for social media pressure and attention on Israel and Palestine resistance. Currently many media outlets are [reporting a mass arrest campaign](#) in Israel of Palestinians who took part in protests against the bombing of Gaza the past few weeks. Palestinian homes in Sheikh Jarrah [are still under threat of being taken](#) by Israeli settlers. Gaza is still an open-air prison. The apartheid wall and measures are still in place.

To expect Palestinians to educate those of us who don't know enough is to put the burden upon them, which is tiresome and an unfair expectation. If someone is willing to engage and explain the trauma and history of their community to you, that's well and good. But to expect that is asking too much.

We are nowhere near the experts at Haute Hijab about Palestinian oppression and history. However, we spent some time talking with HH team members who are Palestinian as well as doing some research on resources that can be helpful to you to educate yourself. This list is by no means exhaustive or complete. Please add other resources in the comments below, and we'll try to add more to this list as things come our way.

1. [The Palestinian American Community Center](#) offers up their own [extensive list](#) of resources, books, videos, journals, playlists and articles for you to read/watch/listen to brush up on the history of the occupation.
2. [Speaking of the PACC](#), check out their [Palestinian Resource Guide on Instagram \(Part One\)](#) and [Part Two](#) for information dispelled in a social-media-friendly digestible format.
3. [American Muslims for Palestine](#) hosts a plethora of resources on its website covering all aspects of the occupation and history. They have a section on the website called "Palestine 101" (check out this [quick history lesson](#)) with articles and webinars to educate yourself.
4. [Boycott, Divestments and Sanctions](#) – what is BDS, and why do some wrongly paint BDS as anti-Semitic? What is it exactly, where does it stem from, and how can it be a useful tool in putting economic pressure on apartheid states? Click [here](#) to learn more.



A protest for Palestine in Chicago; image source: Bayan Fares

5. [If Americans Knew](#) ... this website, an independent research and information institute focused on Palestine, was founded by freelance journalist Alison Weir after traveling to and reporting on the region. It offers a lot of facts and statistics about what every American needs to know about Israel-Palestine, from UN sanctions to U.S. economic support of Israel to the history of illegal housing settlements to media analysis.
6. [Who are the Palestinian citizens of Israel?](#) How do the discriminatory laws of Israel affect them? [This fact sheet](#) from the Institute of Middle East Understanding gets into all of that. The IMEU has a [multitude of fact sheets, interviews and other resources](#) on Palestine, all of which we urge you to dive into.
7. [How does the media report on Palestine-Israel?](#) There are a lot of articles and resources out there on this, and it's important to be very aware of this. The language used by the media shapes public opinion. We found [this video by John Oliver](#) and [this analysis](#) by Sana Saeed at AJ+ to be particularly timely and helpful.

There really is no end of books, articles, videos and even Tik Toks to help you educate yourself on Palestine and the Israeli occupation. There are [actions we can take](#) to keep up pressure on our elected officials and keep the occupation front and center on social media. It's on us to do our part.

Haute Hijab Staff Writer

<https://blog.hautehijab.com/post/educating-yourself-about-palestine-and-the-occupation-7-resources-to-explore>





## ENEMY BECOMES A FRIEND

In the sixth year after the hijrah, the Prophet, peace be upon him, decided to expand the scope of his mission. He sent eight letters to rulers in the Arabian peninsula and surrounding areas inviting them to Islam. One of these rulers was Thumamah ibn Uthal.

Thumamah was one of the most powerful Arab rulers in pre-Qur'anic times. This is not surprising since he was a chieftain of the Banu Hanifah and one of the rulers of al-Yamamah whose word no one dared to challenge or disobey.

When Thumamah received the Prophet's letter, he was consumed by anger and rejected it. He refused to listen to the invitation of Truth and goodness. More than that, he felt a strong desire to go and kill the Prophet and bury his mission with him.

Thumamah waited and waited for a convenient time to carry out his design against the Prophet until eventually forgetfulness caused him to lose interest. One of his uncles, however, reminded him of his plan, praising what he intended to do.

In the pursuit of his evil design against the Prophet, Thumamah met and killed a group of the Prophet's companions. The Prophet thereupon declared him a wanted man who could lawfully be killed on sight.

Not long afterwards, Thumamah decided to perform umrah. He wanted to perform tawaf around the Ka'bah and sacrifice to the idols there (The people of Makkah, before becoming Muslims, placed hundreds of idols in the Holy Ka'bah. These idols were later destroyed by the Prophet). So he left al-Yamamah for Makkah. As he was passing near Madinah, an incident took place which he had not anticipated.

Groups of Muslims were patrolling the districts of Madinah and outlying areas on the lookout for any strangers or anyone intent on causing trouble. One of these groups came upon Thumamah and apprehended him but they did not know who he was. They took him to Madinah and tied him to one of the columns in the mosque. They waited for the Prophet himself to question the man and decide what should be done with him.

When the Prophet was about to enter the mosque, he saw Thumamah and asked his companions, "Do you know whom you have taken?"

"No, messenger of God," they replied.

"This is Thumamah ibn Uthal al-Hanafi," he said. "You have done well in capturing him."

The Prophet then returned home to his family and said, "Get what food you can and send it to Thumamah ibn Uthal." He then ordered his camel to be milked for him. All this was done before he

met Thumamah or had spoken to him.

The Prophet then approached Thumamah hoping to encourage him to become a Muslim. "What do you have to say for yourself" he asked.

"If you want to kill in reprisal," Thumamah replied, "you can have someone of noble blood to kill. If, out of your bounty, you want to forgive, I shall be grateful. If you want money in compensation, I shall give you whatever amount you ask."

The Prophet then left him for two days, but still personally sent him food and drink and milk from his camel. The Prophet went back to him and asked, "What do you have to say for yourself" Thumamah repeated what he had said the day before. The Prophet then left and came back to him the following day. "What do you have to say for yourself?" he asked again and Thumamah repeated what he had said once more. Then the Prophet turned to his companions and said, "Set him free."

Thumamah left the mosque of the Prophet and rode until he came to a palm grove on the outskirts of Madinah near al-Baqi' (a place of luxuriant vegetation which later became a cemetery for many of the Prophet's companions). He watered his camel and washed himself well. Then he turned back and made his way to the Prophet's mosque. There, he stood before a congregation of Muslims and said:

"I bear witness that there is no god but Allah and I bear witness that Muhammad is His servant and His messenger." He then went to the Prophet, upon whom be peace, and said:

"O Muhammad, by God, there was never on this earth a face more detestable than yours. Now, yours is the dearest face of all to me."

"I have killed some of your men," he continued, "I am at your mercy. What will you have done to me?"

"There is now no blame on you, Thumamah," replied the Prophet. "Becoming a Muslim obliterates past actions and marks a new beginning."

Source: "Companions of The Prophet", Vol.1, By: Abdul Wahid Hamid.

Courtesy of: <https://islamean.com/islamic-stories/enemy-becomes-a-friend.shtml>



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once, for your people, whom you brought up from the land of Egypt, have corrupted themselves. They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and have worshiped it and have sacrificed to it and said, 'This is your god, O Israel, who brought you up from the land of Egypt!'" Exodus 32:7-8

"And indeed, there came unto you Moses with all evidence of the truth. And thereupon, in his absence, you worshipped the [golden] calf, and you did wrong." (al-Baqarah, 2:92)

Such a grand sin draws Allah's anger. "Also in Horeb (Sinai) you provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you." (Deuteronomy, 9:8)

"Therefore, the LORD was very angry with Israel, and removed them out of His sight: there was none left but the tribe of Judah only." (2-Kings, 17:18)

Other crimes that drew the wrath of Allah, according to the last scripture, the Holy Qur'an, include rejecting parts of their scripture and the killing of God's prophets.

"And they were struck with humiliation and disgrace and have incurred the wrath from Allah. That was because they rejected Allah's revelations and wrongfully killing the prophets. That was because of their disobedience and transgression." (al-Baqarah, 2:61) A similar ayah in surat Aal 'Imran (3:112) mentions Allah's wrath upon the Israelites citing the same charges.

The above ayat resonate with the Bible. Elijah (Elias in the Qur'an), one of the most notable prophets from scripture who defended the worship of the Hebrew God over that of the Canaanite deity Baal, and sought to restore God's kingdom in a time of wicked rulers, is quoted in Kings of the Old Testament, "He (Elijah) said, 'I have been very zealous for the Lord, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away.'" (1-Kings, 19:10)

Such attitude and behavior have incurred the curse of their great prophets, David and Jesus. "Those of the Children of Israel who defied God and denied the truth, were cursed by the tongue of David and Jesus, the son of Mary, because they rebelled and persistently overstepped the limits. They did not forbid one another from doing evil. Evil indeed was what they did!" (al-Ma'idah, 5:78,79)

To be fair, they were not all bad, "They are not all alike. Among the People of the Book are upright people, who recite Allah's scripture throughout the night and prostrate (in prayer). They believe in Allah and the Last Day, they command the good and forbid evil, and they hasten in doing good deeds, and indeed, they are among the righteous. And whatever good they do, will not be rejected of them for Allah knows well those who are conscious of Him." (Aal 'Imran, 3:113-115)

Indeed, there are good Jews who have conscience, who stand by and uphold justice for all, who speak out against occupation, oppression and evil. Noam Chomsky, Norman Finkelstein, Bernie Sanders are among many intellectuals, journalists and politicians and Jews of conscience who resist and speak out against the oppression of the Zionists against the Palestinians and the apartheid state of Israel.

### The Rise and Fall of the children of Israel

"And We decreed to the Children of Israel in the Scripture, that you will cause corruption (and disorder) twice on Earth, and that you will rise to a great height." (al-'Isra, 17:4)

**The First Rise:** Following the miraculous deliverance from the bondage of Pharaoh in Egypt and the 40 years they spent in the wilderness came God's prophecy of the establishment of God's kingdom in Canaan under the leadership of Joshua.

Joshua identified as, يُوشَعَ بْنِ نُونٍ, Yūša' ibn (son of) Nūn, although not mentioned by name in the Qur'an, it is believed that he is one of the two "Allah-fearing men" on whom Allah bestowed His grace (see surat al-Ma'idah, 5:20-23). After the death of Moses, Joshua led the Israelite tribes in the conquest of Canaan and distributed its lands to the 12 tribes. His story is mentioned in the Old Testament Book of Joshua.

**The First Fall:** God sent many prophets to warn the Israelite kings of the destruction that would come their way if they didn't return to Him in worship and obedience. Due to continued idolatry and syncretism (mixing elements of true and false worship), failing to honor the covenant the Israelites made with God, and to allegedly burning their sons and daughters as offerings and the practice of divination and sorcery, among other sins, Divine wrath first appeared in the form of Babylonian forces marching into Judah in 604 B.C.

The armies of Nebuchadnezzar entered the Holy City on March 15, 597 B.C., and plundered the Temple of Solomon. The wall of Jerusalem was breached on July 9, 587 B.C. Nebuchadnezzar decided to make an example of the city, and his orders were carried out with cruel thoroughness. The city walls were demolished. The Temple and the palace were stripped of all valuables and burned to the ground. Thousands were killed, and a large part of the population was taken as captives to Babylonia, more than 500 miles away. The kingdom of Judah itself became a Babylonian province, which presented at that time a deeply scarred look. Everywhere, towns were ransacked and burned, crops destroyed, and villages deserted.

"That is the explanation of, "Hence when the prediction of the first of those two (periods of iniquity and decline) came true, We roused against you servants of Ours of great might who ravaged (your) country, and so the prediction was fulfilled." (al-'Isra', 17:5)

To be continued.

Imam Mustapha Elturk



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DATE	Fajr	Iqama	Sunrise	Zuhr	Iqama	Asr (S)*	Asr (H)*	Iqama	Maghrib	Azan	Isha	Iqama
Tue 1	4:11	<b>5:20</b>	5:58	1:35	<b>2:00</b>	5:32	6:44	<b>7:00</b>	9:06	<b>9:11</b>	10:20	<b>10:45</b>
Wed 2	4:10	<b>5:20</b>	5:57	1:35	<b>2:00</b>	5:33	6:45	<b>7:00</b>	9:06	<b>9:11</b>	10:21	<b>10:45</b>
Thu 3	4:09	<b>5:20</b>	5:57	1:35	<b>2:00</b>	5:33	6:45	<b>7:00</b>	9:07	<b>9:12</b>	10:22	<b>10:45</b>
Fri 4	4:09	<b>5:20</b>	5:56	1:35	<b>2:00</b>	5:33	6:46	<b>7:00</b>	9:08	<b>9:13</b>	10:23	<b>10:45</b>
Sat 5	4:08	<b>5:20</b>	5:56	1:35	<b>2:00</b>	5:33	6:46	<b>7:00</b>	9:09	<b>9:14</b>	10:24	<b>10:45</b>
Sun 6	4:07	<b>5:20</b>	5:56	1:36	<b>2:00</b>	5:34	6:47	<b>7:00</b>	9:09	<b>9:14</b>	10:25	<b>10:45</b>
Mon 7	4:07	<b>5:20</b>	5:55	1:36	<b>2:00</b>	5:34	6:47	<b>7:00</b>	9:10	<b>9:15</b>	10:26	<b>10:45</b>
Tue 8	4:06	<b>5:20</b>	5:55	1:36	<b>2:00</b>	5:34	6:47	<b>7:00</b>	9:10	<b>9:15</b>	10:27	<b>10:45</b>
Wed 9	4:06	<b>5:20</b>	5:55	1:36	<b>2:00</b>	5:35	6:48	<b>7:00</b>	9:11	<b>9:16</b>	10:27	<b>10:45</b>
Thu 10	4:05	<b>5:20</b>	5:55	1:36	<b>2:00</b>	5:35	6:48	<b>7:00</b>	9:12	<b>9:17</b>	10:28	<b>10:45</b>
Fri 11	4:05	<b>5:20</b>	5:55	1:37	<b>2:00</b>	5:35	6:49	<b>7:00</b>	9:12	<b>9:17</b>	10:29	<b>10:45</b>
Sat 12	4:05	<b>5:20</b>	5:54	1:37	<b>2:00</b>	5:36	6:49	<b>7:00</b>	9:13	<b>9:18</b>	10:30	<b>10:45</b>
Sun 13	4:04	<b>5:20</b>	5:54	1:37	<b>2:00</b>	5:36	6:49	<b>7:00</b>	9:13	<b>9:18</b>	10:31	<b>10:45</b>
Mon 14	4:04	<b>5:20</b>	5:54	1:37	<b>2:00</b>	5:36	6:50	<b>7:00</b>	9:14	<b>9:19</b>	10:31	<b>10:45</b>
Tue 15	4:04	<b>5:20</b>	5:54	1:37	<b>2:00</b>	5:36	6:50	<b>7:00</b>	9:14	<b>9:19</b>	10:32	<b>10:45</b>
Wed 16	4:04	<b>5:20</b>	5:54	1:38	<b>2:00</b>	5:37	6:50	<b>7:00</b>	9:14	<b>9:19</b>	10:33	<b>10:45</b>
Thu 17	4:03	<b>5:20</b>	5:54	1:38	<b>2:00</b>	5:37	6:51	<b>7:00</b>	9:15	<b>9:20</b>	10:33	<b>10:45</b>
Fri 18	4:03	<b>5:20</b>	5:54	1:38	<b>2:00</b>	5:37	6:51	<b>7:00</b>	9:15	<b>9:20</b>	10:34	<b>10:45</b>
Sat 19	4:03	<b>5:20</b>	5:55	1:38	<b>2:00</b>	5:37	6:51	<b>7:00</b>	9:15	<b>9:20</b>	10:34	<b>10:45</b>
Sun 20	4:03	<b>5:20</b>	5:55	1:39	<b>2:00</b>	5:38	6:51	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Mon 21	4:03	<b>5:20</b>	5:55	1:39	<b>2:00</b>	5:38	6:52	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Tue 22	4:03	<b>5:20</b>	5:55	1:39	<b>2:00</b>	5:38	6:52	<b>7:00</b>	9:16	<b>9:21</b>	10:36	<b>10:45</b>
Wed 23	4:03	<b>5:20</b>	5:55	1:39	<b>2:00</b>	5:38	6:52	<b>7:00</b>	9:16	<b>9:21</b>	10:36	<b>10:45</b>
Thu 24	4:04	<b>5:20</b>	5:56	1:39	<b>2:00</b>	5:38	6:52	<b>7:00</b>	9:16	<b>9:21</b>	10:36	<b>10:45</b>
Fri 25	4:05	<b>5:20</b>	5:56	1:40	<b>2:00</b>	5:39	6:52	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Sat 26	4:05	<b>5:20</b>	5:56	1:40	<b>2:00</b>	5:39	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Sun 27	4:06	<b>5:20</b>	5:57	1:40	<b>2:00</b>	5:39	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Mon 28	4:06	<b>5:20</b>	5:57	1:40	<b>2:00</b>	5:39	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:35	<b>10:45</b>
Tue 29	4:07	<b>5:20</b>	5:58	1:40	<b>2:00</b>	5:39	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:34	<b>10:45</b>
Wed 30	4:08	<b>5:20</b>	5:58	1:41	<b>2:00</b>	5:39	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:34	<b>10:45</b>
Thu 1	4:09	<b>5:20</b>	5:59	1:41	<b>2:00</b>	5:40	6:53	<b>7:00</b>	9:16	<b>9:21</b>	10:34	<b>10:45</b>

\* S = Shafi'i, H = Hanafi

Join us LIVE on YouTube for Friday Sermons at 12:10 PM and 1:30 PM



**IONA**

REPENTANCE

REVITALIZATION OF FAITH

RENEWAL OF COVENANT

IONA's objective is to help the Muslims of North America understand and fulfill their divinely ordained obligations, in order to please Allah (SWT) and thereby achieve success and salvation in the Hereafter. The aim is to seek the forgiveness and mercy of Allah (SWT) in the hereafter.

On the basis of the best scholarly understandings of the *Qur'an* and the *Sunnah* IONA has recognized that our divinely ordained obligations are as follows:

- (1) the cultivation of a strong and authentic faith;
- (2) the loving and sincere obedience to the will of Allah (SWT);
- (3) calling all of humankind towards Islam in the most beautiful and convincing way; and,
- (4) engaging in the struggle to establish social, political, and economic justice.