



RAMADAN SPECIAL NEWSLETTER

Volume 17 | Issue 4

March - April 2023 | Ramadan - Shawwal 1444

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.”

(Al-Baqarah, 2:183)

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“Give charity without delay, for it stands in the way of calamity

(Al-Tirmidhi, Hadith 604)

IONA Wishes Everyone A Blessed RAMADAN and A Joyous EID

First day of Ramadan is Thursday, March 23 | Eid is Friday, April 21



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Healthy Fasting Tips For Ramadan

Ramadan is the month of fasting and spiritual reflection for Muslims around the world. While fasting...



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Ramadan : A Historical View

The concept of fasting (siyam) and its historical background. During the Meccan period of the prophetic...



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Young Girls Raising Money for Victims of Turkey and Syria

Youth of Ummah’s Noor Circle girls participated in the Humanity Through Charity event to raise money for the victims of Turkey/Syria Earthquakes and MashaAllah...

First Friday sermon starts at 12:10 PM and the second one starts at 1:30 PM

ANNOUNCEMENTS

RAMADAN MUBARAK AND KAREEM

Ramadan will begin on Wednesday, March 23rd at sunset and the first day of fasting is on Thursday, March 24th, according to the Fiqh Council of North America. IONA follows the Fiqh Council of north America for determining Ramadan and Eid dates

- Taraweeh prayers will start shortly after salat al-Isha. See the Prayer Schedule for the Isha salah (iqamah). We will be offering 20 rak'ahs followed by the congregational salat al-Witr.
- Khatm al-Qur'an celebration is on Wednesday, April 19 (Ramadan 28), in sha Allah. A host of speakers and Imams are invited.
- Zakat al-Fitr (Fitra) is \$15 per person. MUST be paid before Eid day.
- Islamic organizations will be raising funds on Saturdays. Presenters will have 10 minutes after Isha prayer to talk about their project(s) and raise funds.
- Brothers intending to do I'tikaf (retreat) in the last 10 nights of Ramadan need to register ahead of time. Please call Br. Naveed Ashraf at (248) 880-1925.

Kindly observe the following during Ramadan:

- Please refrain from bringing water bottles to the prayer areas. Adequate water will be provided in designated areas in addition to the drinking fountain available near the wudu' areas of both the sisters and the brothers.
- Please DO NOT bring any type of food or drink to the masjid at any time. IONA has arranged for Iftar dinners on weekends. On weekdays, however, IONA is pleased to provide dates and water to break the fast prior to praying Maghrib.
- Parents are responsible for keeping their children quiet at all times.
- Please park ONLY in the designated areas. We will be, in sha Allah, enforcing strict parking and illegally parked cars will be towed away at owner's expense.
- Please place your shoes on the shoe racks. Absolutely no shoes in the foyer area by the social hall entrance. Shoes left on the floor will be placed in the lost and found box.

Thank you in advance for your continued support and cooperation.

**On behalf of IONA, we wish you a very blessed Ramadan.
"O Allah, make the new moon rise on us with security and Iman
and peace and Islam, Our Lord and your Lord is Allah."**

You may always call us at 586-558-6900 if you have any question.

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Ramadan Mubarak and Kareem.

“O you who believe, fasting is prescribed to you as it was prescribed to those who came before, so you may achieve Taqwa.” [2:183]

I would like to, on my behalf and on behalf of IONA, wish you all a very blessed month.

Ramadan is a time to strengthen our connection with our Creator through fasting and nightly prayers. The fasting person has two joyous occasions according to the Prophet (SAW), the first occasion is when the believer breaks his/her fast and the second occasion is when he/she meets his/her Lord.

Aside from fasting, Ramadan is the month of al-Qur’an. “Ramadan is the month in which the Qur’an was sent down as guidance to humanity.” [2:185] May the Qur’an be our guide and companion in the early hours of the morning before the pre-dawn meal and throughout the month. Consider praying at least two rak’ahs before fajr commences and the pre-dawn meal ends. Make sure you drink a lot of water to remain hydrated during the long hours of fasting.

Let us, as we fast, remember the poor and the less fortunate ones. Give for the pleasure of Allah (SWT), for the reward of giving in Ramadan is multiplied many folds. Remember your relatives who are in need among other people and organizations who are worthy of your charity. Please consider a portion of your zakah or donation to IONA. You may visit our website for online donations, <http://www.ionamasjid.org/donate>

Let us embark on this spiritual journey with the purest of intentions, Ibadah solely for the pleasure of Allah (SWT). May Allah (SWT) make it easy on us.

Once again, Ramadan Mubarak to you and your families. May Allah (SWT) bless us, increase us in Iman and Taqwa, and accept our deeds during this great and blessed month, ameen.

Islamic Organization of North America (IONA)

Ramadan Mubarak

We Wish You A **Blessed Ramadan**

First Night of Taraweeh

Wednesday, March 22 (After Isha)

First Day of Fasting

Thursday, March 23 (Ramadan 1)

Community Iftar Dinners

Friday, March 24 (Ramadan 2)

Friday, March 31 (Ramadan 9)

Friday, April 7 (Ramadan 16)

Friday, April 14 (Ramadan 23)

Fundraising Dates

Friday, March 31 | Budget

Friday, April 7 | Soup Kitchen

Friday, April 14 | Masjid Maintenance

Wednesday, April 19 | (Lailatul Qadr) | Expansion Project

Eid Prayers: Friday, April 21

First Salah - Takbeer 7:30 AM | Salah 8:00 AM

Second Salah - Takbeer 9:30 AM | Salah 10:00 AM

Friday Sermons: First Jama’ah 12:10 PM | Second Jama’ah 1:30 PM

Ramadan: A Historical View

The concept of fasting (siyam) and its historical background. During the Meccan period of the prophetic era, we observe that instilling of faith (iman) in people's minds and hearts through Qur'anic revelations took precedence over prescribing modes of worship (ibadat) to them. The five daily prayers (salah), for instance, were prescribed in the tenth year after prophethood. As for fasting, there were no injunctions to observe it up until the believers' emigration from Mecca to Medina.

Although the pagan Quraish of Mecca believed in Allah (SWT), yet this belief was tainted with shades of disbelief (kufr) and polytheism (shirk) as the pure monotheism (tawhid) inherited from their predecessors Ibrahim (AS) and Ismail (AS) had been perverted beyond recognition. Thus it became necessary that they be reintroduced to Allah (SWT) and the concept of tawhid all over again.

The subject matter of two-third of the Qur'an that was revealed during the Meccan period revolved around three main cardinal beliefs: belief in Allah (SWT), belief in the institution of prophethood and revelation, and belief in the hereafter. The force and diction of the divine text was preparing the believers for something more; not only to worship Allah (SWT) in the ritualistic sense but to make Him supreme for the sake of establishing a just social order based on divine guidance, even if it meant putting their lives at stake.

After their emigration to Medina, the ayah pertaining to fasting was revealed.

“O you who believe, fasting is prescribed for you, as it was prescribed for those before you, so that you may be mindful of God”

(al-Baqarah, 2:183).

It should be understood, however, that believers are at different levels of faith. There are those true believers of the like of the four righteous caliphs and other great companions of the Prophet Muhammad (SAW). Then there are others who are Muslims and have surren-

dered themselves to the will of Allah (SWT) but real faith, iman, has not yet reached their hearts. Commenting on the ayah in Surat al-Hujurat that describes such Muslims, Imam Ibn Taymiyyah (RA) states that Allah had proved in the Qur'an that there is a condition where one professes Islam while he may not have iman. *“The Bedouin Arabs say, ‘We have iman.’ Say: ‘You do not have iman. Say rather, ‘We have become Muslim’ for iman has not yet entered into your hearts” (al-Hujurat, 49:14).* Then there are the hypocrites (munafiqun) who also are legally and technically Muslims as they have uttered the testimony of faith. In fact, it is Allah (SWT) alone who is aware of the state of faith of a person.

What is the main objective of fasting? It is to develop God-consciousness (taqwa). The purpose and timing of the revelation pertaining to fasting has to be understood in the backdrop of the difficult situations the companions had to encounter at Mecca before their emigration (hijrah) to Medina. These among others included oppression, persecution, starvation, social and economic boycott and living in a climate of fear. After the hijrah, the believers had to be made ready for further challenges. They had to be organized into a jama'ah (party) that could bravely and successfully engage with the polytheists of Mecca who had evicted them from their homes and deprived them of their belongings.

There was no practice among the Arabs to fast. However, they knew what fasting implied. They often used to make their horses fast in the scorching heat of the desert. This enabled the horses to endure long hours without eating and drinking during battles. The believers had now to be trained through fasting to bear the hardships of wars when fighting their enemies. This can be appreciated from the ayah of Surat al-Baqarah that talks about fighting the disbelievers (kuffar) and the polytheists (mushrikin). *“Fight in the Way of Allah against those who fight you, but do not transgress. Allah does not like the transgressors” (al-Baqarah, 2:190).* This was the introduction of fasting in Islam during the Medinan period of the prophetic era.

Initially, fasting was a voluntary act (tatawwu') and not mandatory. It used to be only for a few days, which according to some scholars, *“Ayyaman Ma'dudat - for a specified number of days...”* is a number

between three and nine. Others are of the opinion that 'a few days' were the three white days (ayyam al-beedh) corresponding to the 13th, 14th, and 15th of every lunar month. It is also narrated that the Prophet (SAW) found the Jews in Medina to be fasting on the 10th of Muharram (Ashura) to commemorate the day of their emancipation from the bondage of Firaun (Pharaoh), and to thank Allah (SWT) for that. Henceforth, the Prophet (SAW) commanded the Muslims to fast on that day and another day preceding or following that day.

Up to this time, fasting was a sunnah and not a fard (an obligatory act). The revelations encouraged the believers to fast and provided certain concessions in hardships. *"(Fasting is) for a specified number of days. But any of you who are ill or on a journey should fast a number of other days. For those who are unable to fast, their fidyah (expiation) is to feed the poor. And if someone does good voluntarily, it is better for him. And if you fast, it is better for you, if you only know"* (al-Baqarah, 2:184). It was better to fast in order to be prepared for the upcoming challenges. It may be recalled that the Battle of Badr took place on the 17th of Ramadan, the very next year.

Allah (SWT) then prescribed fasting for the entire month of Ramadan. *"It was in the month of Ramadan that the Qur'an was revealed as guidance for mankind, clear messages giving guidance and distinguishing between right and wrong. So anyone of you who is present that month should fast, and anyone who is ill or on a journey should make up for the lost days by fasting on other days later. God wants ease for you, not hardship. He wants you to complete the prescribed period and to glorify Him for having guided you, so that you may be thankful"* (al-Baqarah, 2:185). Glorification (takbir) of Allah (SWT) in this ayah refers not only to glorify Him during Eid and at other times, but to make Him supreme on earth for having guided us to the great and noble deen of Islam. This guidance distinguishes between right and wrong, between good and evil, and between truth (haq) and falsehood (batil).

In reality, fasting does not weaken a person; rather it strengthens him/her in all respects—physically, mentally, and spiritually. Ramadan is a blessed month for all people and communities from Adam (AS) to the Prophet Muhammad (SAW).

It was in the month of Ramadan that the Taurat, Zabur, Injeel, and Qur'an were given to Prophets Musa (AS), Dawud (AS), 'Isa ibn Maryam (AS), and Muhammad (SAW) respectively. It is believed that

the entire Qur'an, which is part of the mother book that contains other divine scriptures in the 'Preserved Book' (al-Lawh al-Mahfoudh), was sent down to the first earthly heaven on the 27th night of Ramadan, also known as the night of power, *"Truly We sent it down on the Night of Power"* (al-Qadr, 97:1). Thereafter, under Allah (SWT)'s command, it was revealed bit by bit by Angel Jibril (AS) to Muhammad (SAW) over a period of 23 years of his prophethood. The first ayah being that of Surat al-'Alaq, *"Read in the name of your Lord who created"* (al-'Alaq, 96:1) and the last ayah being that of Surat al-Ma'idah, *"... This day I have perfected for you your faith, completed My favor upon you, and I am pleased with Islam as your Deen (complete way of life)..."* (al-Ma'idah, 5:3).

The sequence of revelation we have in the Qur'an is not the same sequence that was chronologically revealed to the Prophet (SAW), but is in accordance with the compilation based on the instructions of Allah (SWT) to the Prophet (SAW) through Jibril (AS). The Prophet (SAW) used to recite and review the Qur'an every Ramadan with Jibril (AS) up to the portion that had been revealed till then in the order that Allah (SWT) wanted. In his last Ramadan, the Prophet (SAW) reviewed the entire Qur'an twice with Jibril (AS).

It should be well understood that the Qur'an is the verbatim word of Allah (SWT). The orientalist and other scholars have subjected the Qur'an to rigorous historical criticism in order to prove that it has undergone a process of revision and editing and hence cannot be authentic. All their efforts, however, have been to no avail. The human intervention, manipulation, and fabrication the Bible has gone through do not apply to the Qur'an. This last gift that was meant to guide the entire humanity is protected. This protection has been undertaken by Allah (SWT) Himself. *"It is We who have sent down the Reminder (al-Qur'an) and it is We who will preserve it."* (al-Hijr, 15:9)

Fasting has been ordained upon every sane, mature and adult Muslim who is able to fast. The virtues and greatness of the month of Ramadan should never be underestimated. It is not only the month of fasting but also the month of Qur'an, which should be read, understood, and acted upon. Ramadan is the month of mercy, piety, patience, charity, forgiveness and thankfulness to Allah (SWT). We should not let this month pass away without doing our utmost to please Allah (SWT).

END

Healthy Fasting Tips



Ramadan is the month of fasting and spiritual reflection for Muslims around the world. While fasting during Ramadan is a religious obligation, it is essential to take care of your health during this time.

Here are five tips to staying healthy during Ramadan:

1. Stay hydrated.

It is essential to drink plenty of water and fluids during non-fasting hours, especially before and after the fast.

2. Eat a balanced diet.

Avoid overeating during iftar and suhoor. Instead, eat a balanced meal that includes healthy carbohydrates, proteins, and fats, as well as fruits and vegetables.

3. Exercise.

Staying physically active during Ramadan can help improve your overall health and well-being. You can exercise before or after breaking your fast, or you can take a brisk walk after prayers.

4. Get enough sleep.

Getting enough sleep is crucial to staying healthy during Ramadan. Try to get at least 7-8 hours of sleep per night.

5. Seek medical advice.

If you have any health conditions or are taking medication, consult your doctor before fasting during Ramadan. Your doctor can advise you on how to manage your condition while fasting and give you tips on how to stay healthy during this time.

Courtesy of Noor Vitamins

These 10 Hadiths Will Revive Your Relation with Qur'an



Amidst our fast-paced life, we tend to forget a very important question: How well is our relationship with the Qur'an?

How much time and effort do we spend in reciting, studying and understanding this Guide, granted to us by Allah to lead a successful and happy life?

I think it will be embarrassing for many of us to try to compare the amount of time spent browsing the Internet or following Facebook/Twitter accounts with the time dedicated to the Book of Allah.

The following Hadiths draw our

attention to a treasure many of us indifferently overlook.

Read this collection with attention and care; it will encourage you to revisit and revive our relationship with the Qur'an.

An Elevated Rank

1. `A'ishah (may Allah be pleased with her) narrated that the Prophet (peace and blessings be upon him) said:

“One who is proficient in reciting the Qur'an is associated with the noble, pious (angel) scribes. As for he who stammers when reciting the Qur'an and find it difficult for him, he will

be granted a double reward” (Al-Bukhari and Muslim)

2. `Abdullah ibn `Amr ibn Al-`Aas (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said:

“The one who was devoted to the Qur'an will be told [on the Day of Resurrection:] ‘Recite [the Qur'an] and ascend [in ranks] as you used to recite when you were in the world. Your rank will be at the last verse you recite.’” (Abu Dawud and At-Tirmidhi)

3. `Uthman ibn `Affan (may Allah be pleased with him)

narrated that the Prophet (peace and blessings be upon him) said: “The best among you [Muslims] are those who learn the Qur’an and teach it.” (Al-Bukhari)

A Treasure of Good Deeds

4. `Abdullah ibn Mas`ud (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “Whoever recites a letter of the Book of Allah will be credited with a good deed and a good deed is multiplied into ten. I do not say that [the word:] “Alif Lam Meem” is [counted as] one letter. Rather, Alif is one letter, Lam is one letter and Meem is one letter” (At-Tirmidhi)

Help in Critical Time

5. Abu Umamah (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “Recite the Qur’an, for it will come as an intercessor for its reciters on the Day of Resurrection.” (Muslim)

6. An-Nawwas ibn Sm`an (may Allah be pleased with him)

narrated that the Prophet (peace and blessings be upon him) said: “On the Day of Resurrection, the Qur’an will be brought with its people who acted according to it in this world. The Surahs of Al-Baqarah and Aal-`Imran will be at the front arguing on behalf of their [devoted] reciter.” (Muslim)

Overwhelming blessings

7. Abu Hurairah (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “Whenever a group of people assemble in one of the Houses of Allah (i.e. Mosques), reciting the Book of Allah and studying it, tranquility descends upon them, Mercy covers them, angels surround them and Allah makes a mention of them among those who are with Him.” (Muslim)

Invest in Learning the Qur’an

8. `Abdullah ibn `Abbas (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “A person who has nothing of

the Qur’an in his heart is like a ruined house.” (At-Tirmidhi)

9. Abu Musa Al-Ash`ari (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “Keep refreshing your knowledge of the Qur’an for [I swear] by the One in whose hand the soul of Muhammad is, it is more liable to escapes [from memory] than camels do from their hobbles.” (Al-Bukhari and Muslim)

10. `Abdullah ibn `Umar (may Allah be pleased with him) narrated that the Prophet (peace and blessings be upon him) said: “Envy is not justified but in case of two persons only: – One who has been given [knowledge of] the Qur’an by Allah and thus he recites it during the night and day, – and a man who has been given wealth by Allah, so he spends it during the night and the day (in ways that please Allah).” (Al-Bukhari and Muslim)

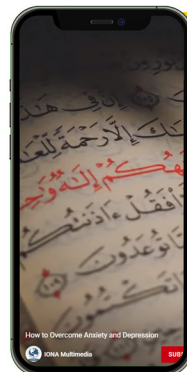
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QUR'AN ON RAMADAN AND FASTING

"The month of Ramadan (is the month) in which the Qur'an has been sent down as guidance for mankind containing clear signs which lead (to the straight road) and distinguishing (the truth from falsehood)." (Q 2:185)

"Fasting is prescribed for you as it was prescribed for those before you, that you may attain taqwa." (Q2:183)

"The most honored by Allah amongst you are those best in taqwa." (Q 49:13)

"...And it is better for you that ye fast, if ye only knew." (Q 2:184)

"Indeed We have revealed it (Qur'an) in the night of Power. And what will explain to you what the night of Power is? The night of Power is better than a thousand months. Therein descends the Angels and the Spirit (Jibreel) by Allah's permission, on every errand: (they say) "Peace" (continuously) till the rise of Morning!" (Q 97:1-5)

"We sent it (this Qur'an) down on a blessed Night. Verily, We are ever warning (mankind of Our Torment). Therein (that Night) is decreed every matter of ordainment. Amran (i.e. a command or this Qur'an or His Decree of every matter) from Us. Verily, We are ever sending (the Messenger). (As) a Mercy from your Lord. Verily! He is the All-Hearer, the All-Knower." (Ad-Dukhaan 44: 3-6)





33 Girls

\$8,140 Raised

Ages 7 - 13

YOUNG GIRLS

RAISING MONEY FOR VICTIMS OF TURKEY/SYRIA

Youth of Ummah's Noor Circle girls participated in the Humanity Through Charity event to raise money for the victims of Turkey/Syria Earthquakes and MashaAllah TabarakAllah they collectively raised \$8,140!

Please note that 33 girls, between the ages of 7-13 years old were able to make such a big impact within a short

period of time (2 weeks). This goes to show, where there is a will, there is way made possible by Allah (SWT). The number and age doesn't matter.

We're very proud of our Noor Circle team & participants! May Allah bless them, accept from them, and give them success in this Duniya and Akhira. Ameen!

RAMADAN RECIPES

Afghani Iftar soupBy: Sara Anwar



- 1 large onion, finely chopped
- 2 cloves of garlic, finely chopped
- 3-4 tablespoons oil
- 2 cups chicken broth
- 4 cups water
- 1 large tomato
- Salt and black pepper to taste
- A pinch of ground cardamom
- 3 potatoes cut in small pieces
- 3 carrots cut in small pieces
- 1/2 bunch of cilantro finely chopped
- Sauté onion and tomato in a pot then add everything and bring it to a boil.
- After 15 minutes boiling it's ready to serve.

Bhuna KhichuriBy: Rowsonara

Ingredients

- 1 cup Moong daal
- 1 cup Basmati or other long grain rice
- 2 tsp finely diced ginger
- 2 tsp salt
- 1/3 cup ghee
- 2 small bay leaves
- 1 inch cinnamon stick, broken into 2-3 pieces
- 4-5 cloves
- 4 cups water

Steps

- Bring the ghee to heat on a saucepan over medium high heat
- Add in the bay leaves, cinnamon sticks, and cloves and lightly saute for a minute
- Then add the rice, lentils, ginger, and salt, fry for about 5-10 minutes making sure the ghee coats all the rice and lentil
- Add the water and bring to boil
- Cover, turn down the heat to simmer, and cook for 23 minutes. Serve hot



The Strategic Significance of
**The Fast of Ramadan
 & Isra' and Miraj**
 IMRAN N. HOSEIN

Section one of the book attempts to demonstrate that the fast of Ramadan was meant to play a strategic role in mobilizing the Muslim community for consolidation of its unity, solidarity, faith and morale, and for building that power with which to resist aggression, deter the aggressor, liberate the oppressed and validate the Truth. Section two looks at the spiritual, scientific, epistemological, political theological and the strategic implications of Isra' and Miraj of the Holy Prophet Muhammad (SAWS)

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RAMADAN 2023



March - April

Ramadan

Date	Ramadan	Imsak [~]	Fajr	Iqama	Sunrise	Zuhr	Iqama	Asr(S)*	Asr(H)*	Iqama	Maghrib	Iqama	Isha	Iqama
Thu 23	1	5:55	6:00	6:20	7:31	1:44	2:00	5:06	5:58	6:15	7:51	8:01	9:04	9:25
Fri 24	2	5:53	5:58	6:20	7:29	1:44	2:00	5:07	5:59	6:15	7:52	8:02	9:05	9:25
Sat 25	3	5:51	5:56	6:20	7:27	1:43	2:00	5:07	6:00	6:15	7:53	8:03	9:06	9:25
Sun 26	4	5:49	5:54	6:20	7:25	1:43	2:00	5:08	6:00	6:15	7:54	8:04	9:07	9:25
Mon 27	5	5:48	5:53	6:20	7:24	1:43	2:00	5:08	6:01	6:15	7:55	8:05	9:08	9:25
Tue 28	6	5:46	5:51	6:10	7:22	1:42	2:00	5:09	6:02	6:15	7:56	8:06	9:09	9:25
Wed 29	7	5:44	5:49	6:10	7:20	1:42	2:00	5:09	6:03	6:15	7:58	8:08	9:10	9:25
Thu 30	8	5:42	5:47	6:10	7:18	1:42	2:00	5:10	6:04	6:15	7:59	8:09	9:11	9:25
Fri 31	9	5:40	5:45	6:10	7:17	1:41	2:00	5:10	6:04	6:15	8:00	8:10	9:12	9:25
Sat 1	10	5:38	5:43	6:10	7:15	1:41	2:00	5:11	6:05	6:15	8:01	8:11	9:13	9:25
Sun 2	11	5:36	5:41	6:00	7:13	1:41	2:00	5:11	6:06	6:30	8:02	8:12	9:14	9:25
Mon 3	12	5:34	5:39	6:00	7:12	1:41	2:00	5:12	6:07	6:30	8:03	8:13	9:15	9:35
Tue 4	13	5:32	5:37	6:00	7:10	1:40	2:00	5:12	6:08	6:30	8:04	8:14	9:16	9:35
Wed 5	14	5:30	5:35	6:00	7:08	1:40	2:00	5:13	6:08	6:30	8:06	8:16	9:17	9:35
Thu 6	15	5:28	5:33	6:00	7:06	1:40	2:00	5:13	6:09	6:30	8:07	8:17	9:17	9:35
Fri 7	16	5:26	5:31	6:00	7:05	1:39	2:00	5:14	6:10	6:30	8:08	8:18	9:18	9:35
Sat 8	17	5:24	5:29	5:50	7:03	1:39	2:00	5:14	6:11	6:30	8:09	8:19	9:19	9:35
Sun 9	18	5:22	5:27	5:50	7:01	1:39	2:00	5:14	6:11	6:30	8:10	8:20	9:20	9:35
*Mon 10	19	5:20	5:25	5:50	7:00	1:39	2:00	5:15	6:12	6:30	8:11	8:21	9:21	9:35
Tue 11	20	5:18	5:23	5:50	6:58	1:38	2:00	5:15	6:13	6:30	8:12	8:22	9:22	9:35
Wed 12	21	5:17	5:22	5:50	6:56	1:38	2:00	5:16	6:14	6:30	8:14	8:24	9:23	9:35
Thu 13	22	5:15	5:20	5:40	6:55	1:38	2:00	5:16	6:14	6:30	8:15	8:25	9:24	9:45
Fri 14	23	5:13	5:18	5:40	6:53	1:38	2:00	5:16	6:15	6:45	8:16	8:26	9:25	9:45
Sat 15	24	5:11	5:16	5:40	6:51	1:37	2:00	5:17	6:16	6:45	8:17	8:27	9:26	9:45
Sun 16	25	5:09	5:14	5:40	6:50	1:37	2:00	5:17	6:16	6:45	8:18	8:28	9:27	9:45
Mon 17	26	5:07	5:12	5:40	6:48	1:37	2:00	5:18	6:17	6:45	8:19	8:29	9:28	9:45
Tue 18	27	5:06	5:11	5:30	6:47	1:37	2:00	5:18	6:18	6:45	8:20	8:30	9:29	9:45
Wed 19	28	5:04	5:09	5:30	6:45	1:36	2:00	5:18	6:19	6:45	8:21	8:31	9:30	9:45
Thu 20	29	5:02	5:07	5:30	6:43	1:36	2:00	5:19	6:19	6:45	8:23	8:33	9:31	9:45
Fri 21	Eid Mubarak		5:05	5:45	6:42	1:36	2:00	5:19	6:20	6:45	8:24	8:29	9:32	9:45
Sat 22			5:03	5:45	6:40	1:36	2:00	5:19	6:21	6:45	8:25	8:30	9:33	9:45
Sun 23			5:02	5:45	6:39	1:36	2:00	5:20	6:21	6:45	8:26	8:32	9:33	9:45
Mon 24			5:00	5:45	6:37	1:35	2:00	5:20	6:22	6:45	8:27	8:33	9:34	9:45
Tue 25			4:58	5:45	6:36	1:35	2:00	5:21	6:23	6:45	8:28	8:34	9:35	9:45
Wed 26			4:57	5:45	6:34	1:35	2:00	5:21	6:23	6:45	8:29	8:35	9:36	10:00
Thu 27			4:55	5:45	6:33	1:35	2:00	5:21	6:24	6:45	8:30	8:36	9:37	10:00
Fri 28			4:53	5:45	6:32	1:35	2:00	5:22	6:25	6:45	8:32	8:37	9:38	10:00
Sat 29			4:52	5:45	6:30	1:35	2:00	5:22	6:25	6:45	8:33	8:38	9:39	10:00
Sun 30			4:50	5:45	6:29	1:34	2:00	5:22	6:26	6:45	8:34	8:39	9:40	10:00
Mon 1			4:48	5:30	6:27	1:34	2:00	5:23	6:27	6:45	8:35	8:41	9:41	10:00

~Imsak = Sahur Ends | * S = Shafi'i, H = Hanafi | # First Night of Itikaf
 First Friday sermon starts at 12:10 PM and second sermon is at 1:30 PM

To register for Itikaf contact
 Br. Naveed @ (248) 880-1925



IONA aims at transforming its members and surrounding communities to righteous, God-fearing people, who collectively strive for the highest moral standard and constantly seek God's forgiveness to earn His pleasure. IONA members seek His mercy and grace in this life and in the hereafter. They rejuvenate their souls through internal struggle (jihad) and spiritual exercise in worship of the Creator, God most glorified. The strength of their belief in God almighty gives them the courage to promote good and forbid evil, and to engage in the struggle to establish social, political, and economic justice.